

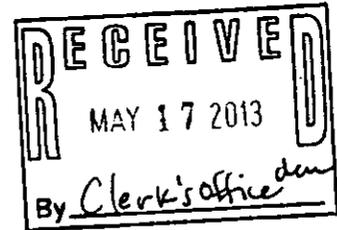
Ms. Kim Nichols

Clerk of the City of Salisbury

125 N. Division Street

Salisbury, Maryland 21801

May 17, 2013



Madame Clerk:

Due to the end of my bank's monthly cycle, the last statement on my campaign account, "Friends of Jim Ireton" will be delayed 30 days. The Easter Holiday and donations made after the election and into a new bank cycle make the reconciling of the account impossible until a May statement is received in June. I appreciate your understanding and patience in the matter. If I can reach reconciliation in the account earlier than the first week in June, I will do so. Please extend my thanks to all involved in the successful completion of our recent city election.

With kind regards,

James Ireton, Jr.

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for Mayor:

James Ireton, Jr.

Treasurer:

W. Sue Piper

Statement as of:

May 17, 2013

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

James Ireton, Jr.
Candidate

May 17, 2013
Date

Wilma Sue Piper
Treasurer

5/17/13
Date

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor: James Ireton, Jr.

Treasurer: W. Sue Piper

Statement as of: May 17, 2013

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
123	Main Roots Coffee	111 W. Main St Sby	Coffee Volunteers	99.93
124	James Ireton	203 W. Philadelphia Sby	Reimb. Thank yms. Election Night Decorations	97.97
125	SMDI Photography	Poplar Hill Ave. Sby	Election Night Photography	200.00
126	Charles Cook	208 W. London Ave Sby	Election Night Food	94.85
127	Brian Kemmett	1111 Resden Run Sby	Reimb. Facebook Adv.	260.39
128	Robinsons Family of Businesses	1520 S. Salisbury Blvd. sby	T-Shirts	400.00
			TOTAL	1153.14

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: James Ireton, Jr.

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

_____ FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

_____ SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

✓ _____ FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013) Addendum

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due!

RECEIVED
MAY 22 2013
By Clerk's office dem

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for ^{Mayor}~~City Council~~:

James Ireton, Jr.

Treasurer: W. Sue Piper

Statement as of: May 17, 2013

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

James Ireton, Jr.
Candidate

5/17/13
Date

W. Sue Piper
Treasurer

5/17/13
Date

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: JOE ALBERO

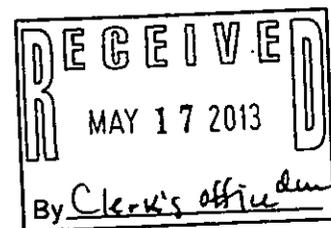
The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

_____ FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

_____ SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

_____ FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.



Enclosure 6

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

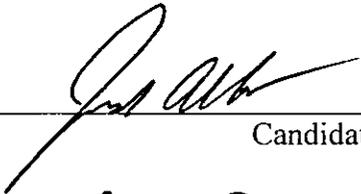
Candidate for Mayor:

JOE ALBERO

Treasurer: L. ROMMEL

Statement as of: 5 / 17 / 13

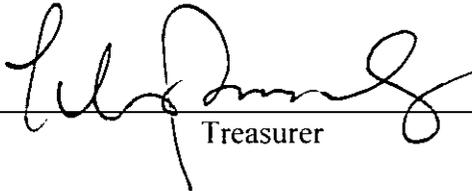
We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

5-17-13

Date



Treasurer

5 17 13

Date

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor: JOE ALBERO

Treasurer: L. ROMMEL Statement as of: 5-17-13

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
1206	GARDNER SIGN	412 SNOW HILL	SIGNS	296 ⁰⁰
1207	DICARLO	109 S. DIVISION	COPIES	106 ⁰⁰
1208	J. ALBERO	300 W. MAIN ST.	REPAYMENT OF LOAN	1099 ³⁹
				1502 ¹⁹
			TOTAL	629

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	0

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor: JOE ALBERO

Treasurer: LUKE ROMMEL

Statement as of: 5-17-13

IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
		<i>TOTAL</i>		<i>0</i>

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			<i>TOTAL</i>	

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: April Jackson

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

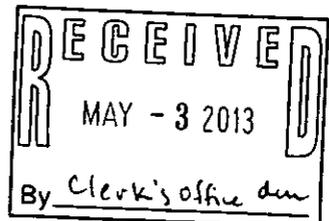
 FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

 SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

 x FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 6



ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

April Jackson

Treasurer: Cynthia Downes

Statement as of: May 3, 2013

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

April Jackson
Candidate

5/3/13
Date

Cynthia Downes
Treasurer

5/3/13
Date

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council: April Jackson

Treasurer: Cynthia Downes

Statement as of: May 3, 2013

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
1004	Wesley temple UMChurch	West Road Salisbury, MD 21801	Charity to clear out acct.	\$14.10
			TOTAL	14.10

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	0

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: Cynthia Polk

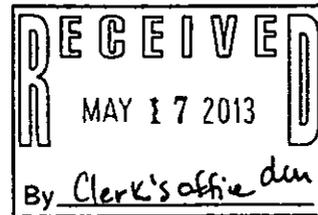
The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.



CAMPAIGN FINANCIAL DISCLOSURE REQUIREMENTS

ACKNOWLEDGMENT

I, Cynthia Pelt, a candidate who has filed for the 2013 Primary Election for the office of council member in District 1 do hereby acknowledge that I have received a copy of Chapter 1.12 of the *Salisbury Municipal Code* relating to campaign contributions and financial disclosure statements.

Candidate's signature: Cynthia Pelt Date: 5/17/13

~~Campaign financial disclosure statements are due to the City Clerk:~~

Tuesday, February 19, 2013 (7 days prior to the Primary Election)

Tuesday, March 26, 2013 (7 days prior to the General Election)

Friday, May 17, 2013 (45 days after the General Election)

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

Cynthia Polk

Treasurer: Michelle Smart

Statement as of: 5/16/13

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Cynthia Polk
Candidate

5/16/13
Date

Michelle Smart
Treasurer

5/16/13
Date

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: Eugenie Pinkett Shields

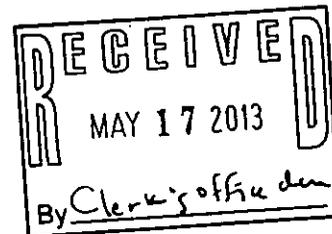
The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

_____ FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

_____ SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

X_____ FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

~~All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.~~



Enclosure 6

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

Eugene Pinkett Shields

Treasurer:

Rudy Carter

Statement as of:

5/17/13

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Eugene Shields

Candidate

5/17/13

Date

Rudy Carter

Treasurer

5/17/13

Date

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

Eugenie Pinnett Shields

Treasurer: Rudy Carter

Statement as of: 5/17/13

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
1012	Tanisha Carter	912 West Road Salisbury, MD 21801	Catered Victory Party	245
1013	Voided			
1014	American Legion	917 West Road Salisbury, MD	open bar cost	\$250
1015	Christopher Lightfoot	1803 Jersey Rd Salisbury, MD 21801	Donation to American Legion Pella Bathroom	80
1016	Petty cash	617 Pearl St Salisbury, MD	Election Day Expense	25.33
1017	Petty cash	617 Pearl St Salisbury, MD 21801	Purchased flowers for garden w. maint	45.00
1018	Di Carlo Digital Copy	109 S. Division St Salisbury, MD 21801	Printing cost	155.00
			TOTAL	800.33

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
	Di Carlo Printing	109 S. Division St Salisbury, MD 21801		\$43.00
				54.98
			TOTAL	43.00

54.98

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Deborah S. Campbell

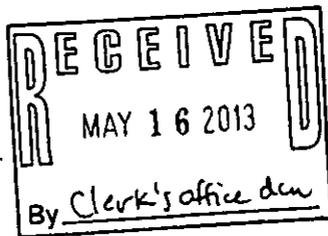
The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

_____ FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

_____ SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

✓
_____ FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.



Deborah S. Campbell for City Council
Shawn S. Thomas Treasurer
809 Camden Ave
Salisbury MD 21801

----- History Account Number 315580 -----

05-02-2013 to 05-23-2013

Post Date	Eff Date	Check Nbr	Description	Amount	Running Bal	Status
05-16-2013	05-16-2013	111	Over Counter Check	(1,695.93)	12.17	Completed
05-16-2013	05-16-2013	112	Over Counter Check	(99.00)	1,708.10	Completed
05-16-2013	05-16-2013	104	Over Counter Check	(390.00)	1,807.10	Completed
05-02-2013	05-02-2013		External Deposit	86.79	2,197.10	Completed

CAMPBELL FOR CITY COUNCIL
809 CAMDEN AVE.
SALISBURY, MD 21801
410-860-0893



113

65-7248/2521
08

5/15/13

Date

Pay to the Order of: *Stop The Violence*

\$ *121.70*

Twelve &

Dollars

FIRST SHORE
FEDERAL
Salisbury, Maryland 21801
CEDAR LANE

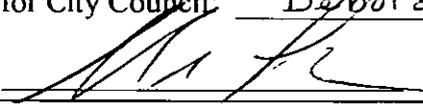
For:

Nitrol S. Campbell

⑆252172485⑆000315580⑆0113

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

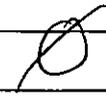
Candidate for City Council: Deborah S. Campbell

Treasurer:  Statement as of: 5/17/13

IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
		TOTAL		

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

Deborah S. Campbell

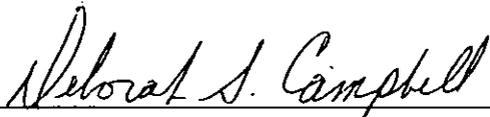
Treasurer:



Statement as of:

5/17/13

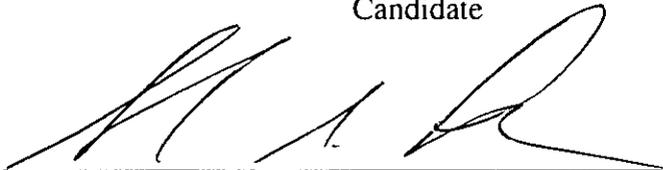
We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

5/16/13

Date



Treasurer

5/14/13

Date

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Jacob R. Day

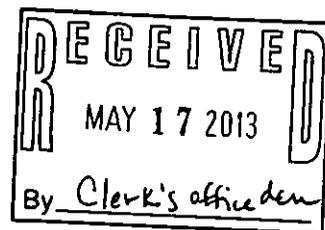
The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

FIRST REPORT – seven (7) days prior to the Primary Election (due Tuesday, February 19, 2013)

SECOND REPORT – seven (7) days prior to the General Election (due Tuesday, March 26, 2013)

FINAL REPORT – 45 days after the General Election (due Friday, May 17, 2013)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.



Enclosure 6

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council: Jacob R. Day

Treasurer: Jordan A. Gilmore Statement as of: 5/17/13

IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
4/1/13	Jacob R. Day	502 David Hill Ave Salisbury MD 21801	151.35	Printing
		TOTAL	151.35	

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council: Jacob R. Day

Treasurer: Jordan A. Gilmore Statement as of: 5/17/13

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
124	Mail Movers Inc.	PO Box 2494 Salisbury MD 21802	Campaign mailers	887.45
125	John Robinson	1520 S. Salisbury Blvd Salisbury MD 21801	Signs	1,000.00
126	Lee Grier	415 Forest Lane Salisbury MD 21801	Campaign event	60.98
—	Paypal.com	2211 N. 1st St. San Jose, CA 95131	Paypal fees	8.15
—	Billme Later.com	PO Box 2394 Omaha NE 68103	Fees	134.00
127	City of Salisbury	125 N. Division St Salisbury MD 21801	Surplus funds	29.15
				2119.73
			TOTAL	1986.58

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

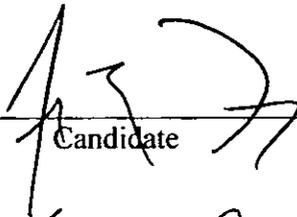
Candidate for City Council:

Jacob R. Day

Treasurer: Jordan A. Gilmore

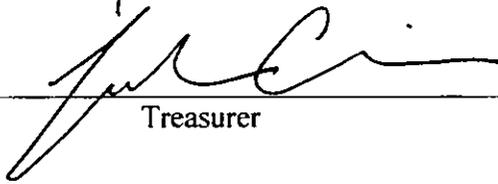
Statement as of: 5/17/13

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

5/17/13
Date



Treasurer

5/16/13
Date

JAKE DAY FOR CITY COUNCIL
JORDAN GILMORE TREASURER
502 DRUID HILL AVE.
SALISBURY, MD 21801



127

65-7248/2521
01

5/17/13

Date

Pay to the
Order of

City of Salisbury

\$ 29.15

Twenty-nine and 15/100

Dollars



Security
Features
Detailed on
Back

FIRST SHORE
FEDERAL
Salisbury, Maryland 21801
MAIN OFFICE

For Campaign Surplus

⑆ 252172485⑆ 000315663 ⑆ 0127

Granger & Company, P.A.

CERTIFIED PUBLIC ACCOUNTANTS

April 30, 2013

Kimberly R. Nichols, City Clerk
City of Salisbury
Government Office Building, Room 305
125 North Division St
Salisbury, MD 21801

Re: John (Jack) Heath
Campaign Financial Disclosure Statement
Statement as of April 29, 2013 (Final Report)

Dear Ms. Nichols:

Please find enclosed the Campaign Financial Disclosure Statement for John (Jack) Heath as of April 29, 2013.

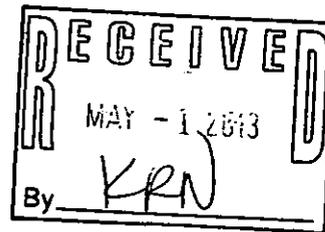
This will be our final report. We have disbursed the remaining funds in our account to three local charities.

Please feel free to call me with any questions or problems noted at 410-749-5350.

Sincerely,

Mark L. Granger

Mark L. Granger
Treasurer for John (Jack) Heath Campaign



FINAL REPORT

ACCOUNT BOOKS CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

JOHN R. (JACK) HEATH

Treasurer: MARK L. GRANGER

Statement as of: APRIL 29, 2013

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
1010	SALISBURY 200	755 South Park Dr SALISBURY MD 21802	CHARITABLE DONATION	532.28
1011	JOSEPH HOUSE	812 BOUNDARY ST. SALISBURY MD 21801	CHARITABLE DONATION	532.28
1012	LSE, INC	28475 OWENS BRANCH RD SALISBURY MD 21801	CHARITABLE DONATION	532.27
			TOTAL	1596.83

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
		— NONE —		
			TOTAL	- 0 -

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council:

JOHN R. (JACK) HEATH

Treasurer: MARK L. GRANGER

Statement as of: APRIL 29, 2013

(FINAL REPORT)

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

John R. Heath
Candidate

4/27/13
Date

Mark L. Granger
Treasurer

4/29/13
Date