



City of Salisbury

CITY COUNCIL AGENDA



August 25, 2014
Government Office Building

6:00 p.m.
Room 301

Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:01 p.m. WELCOME/ANNOUNCEMENTS

6:03 p.m. CITY INVOCATION – John Wright, Minister - Unitarian Universalist Fellowship at Salisbury

6:06 p.m. PLEDGE OF ALLEGIANCE

6:08 p.m. PRESENTATIONS

- Community Organization – Telamon, presented by State Director Jennifer Shahan
- Proclamation – presented by Mayor James Ireton, Jr.

6:25 p.m. ADOPTION OF LEGISLATIVE AGENDA

6:28 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols

- August 4, 2014 work session minutes
- August 4, 2014 special meeting minutes
- Resolution No. 2435 - approving the reappointment of Brenden D. Frederick to the Historic District Commission for the term ending 8/31/2017
- Resolution No. 2436 - approving the appointment of Dr. Joseph Howard to the Salisbury Bicycle-Pedestrian Advisory Committee for term ending 8/31/2017
- Resolution No. 2437 - approving the appointment of Julie R. Skweres to the Salisbury Bicycle-Pedestrian Advisory Committee for term ending 8/31/2017
- Resolution No. 2438 - accepting a donation of a truck from the Salisbury Zoo Commission for the Salisbury Zoological Park
- Resolution No. 2439 - authorizing the Chief of Police to enter into a memorandum of understanding and an agreement with Allied Federal, State, County, Local, and Special Jurisdiction Law Enforcement Agencies in the National Capital Region Law Enforcement Information Exchange (NCR LINX) for the purpose of warehousing intelligence information to be used by all participating agencies in the interest of public safety
- Resolution No. 2440 - authorizing the Chief of Police to enter into a reimbursement agreement between the City of Salisbury Police Department and the Maryland State Police (MSP) Grants Management Section to manage allocated funding for equipment and supplies for the Eastern Shore Information Center (ESIC)

- Resolution No. 2441 - accepting grant funding from the Governor’s Office of Crime Control and Prevention (GOCCP) under the “Stop Gun Violence Reduction Grant – Cease Fire Council” program which is specifically intended to reduce gun related crimes and target wanted offenders in the City of Salisbury
- Resolution No. 2442 - to support Telamon Corporation’s (a private non-profit 501(c)(3)) grant application to the Maryland Housing Counseling Fund through the Division of Neighborhood Revitalization of the Department of Housing and Community Development

6:38 p.m. AWARD OF BIDS –Director of Internal Services – Keith Cordrey

- Declaration of Surplus – Salisbury Police Department – Duty Weapon for Colonel Ivan Barkley
- Declaration of Surplus – Salisbury Police Department - Bicycles
- Declaration of Surplus – Salisbury Fire Department – Marine 2 (18’ boat)

6:45 p.m. ORDINANCES - City Attorney Mark Tilghman

- Ordinance No. 2299 – 2nd reading – to authorize and empower City of Salisbury (the “city”) to issue and sell from time to time, General Obligation Bonds in one or more series in an aggregate principal amount not to exceed Four Million Two Hundred Thousand Dollars (\$4,200,000.00) to allow for the possibility of proposals for the facility renovation for fire station #2 when received exceed current project/costs of issuance estimates and appropriation
- Ordinance No. 2300 – 2nd reading - to authorize and empower City of Salisbury to issue and sell from time to time, General Obligation Bonds in one or more series in an aggregate principal amount not to exceed Two Million Eight Hundred Thousand Dollars (\$2,800,000.00) (the “Original refunding bonds”), the proceeds of the sale thereof to be used and applied for the public purpose of refunding the 2004A bond issued to CDA

7:10 p.m. PUBLIC COMMENTS

7:15 p.m. ADJOURNMENT

**Copies of the agenda items are available for review
in the City Clerk’s Office
Room 305 – City/County Government Office Building
410-548-3140
or
on the City’s web site
www.ci.salisbury.md.us**

City Council meetings are conducted in open session unless otherwise indicated. All or part of the Council’s meetings can be held in closed session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland 10-508(a), by vote of the City Council.

Proposed agenda items for September 8, 2014 (subject to change)

- PUBLIC HEARING/Charter Amendment Resolution No. ___ - Election Redistricting
- Resolution No. ___ - Resolution of Community Support for 1001 Lake Street (Village of Hope)
- Ordinance No. ___ - 1st reading - Reallocation of the 2003 CDA bonds
- Ordinance No. ___ - 1st reading – Procurement Preference SDVOB & VOB