



City of Salisbury

CITY COUNCIL AGENDA



August 11, 2014
Government Office Building

6:00 p.m.
Room 301

Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:01 p.m. WELCOME/ANNOUNCEMENTS

6:03 p.m. CITY INVOCATION – Pastor Robert C. Reinert, Faith Baptist Church

6:06 p.m. PLEDGE OF ALLEGIANCE

6:08 p.m. COMMUNITY ORGANIZATION PRESENTATION - Wicomico Farm & Home Show-
presented by President Bob Driscoll, Vice President Susan Arnold, and MidAtlantic
Farm Credit Loan Officer Zachary Evans

6:25 p.m. ADOPTION OF LEGISLATIVE AGENDA

6:28 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols

- July 7, 2014 work session minutes
- July 14, 2014 regular meeting minutes
- July 21, 2014 work session minutes
- Resolution No. 2419 - authorizing the Chief of Police to enter into a memorandum of understanding (MOU) with the Defense Reutilization Marketing Office (DRMO) and authorizing the Mayor to direct the Chief to accept property from DRMO on behalf of the City until such time as it can be approved and recognized as an official City asset by City Council
- Resolution No. 2421 - approving the appointment of Matt Drew to the Bicycle-Pedestrian Advisory Committee for term ending 7/31/2017
- Resolution No. 2422 - approving the appointment of John A. Foley, III to the Bicycle-Pedestrian Advisory Committee for term ending 7/31/2017
- Resolution No. 2423 - approving the appointment of Rose Roma MacGregor to the Bicycle-Pedestrian Advisory Committee for term ending 7/31/2017
- Resolution No. 2424 - approving the appointment of David Herrick to the City Park Committee for term ending 6/30/2017
- Resolution No. 2425 - approving the appointment of Delores Neal to the Friends of Poplar Hill Mansion Board of Directors for term ending 7/31/2017
- Resolution No. 2426 - approving the appointment of Julia Glanz to the Historic District Commission for term ending 8/31/2017
- Resolution No. 2429 - approving the reappointment of Andrew Bradley to the Building Board of Adjustments & Appeals for term ending 6/30/2019

- Resolution No. 2430 - to approve a Maryland Department of Natural Resources, Community Parks & Playgrounds Grant Application for funding for Phase 2 of the Salisbury Skatepark
- Resolution No. 2431 - providing for a Complete Streets policy to increase the usability of streets for all modes of travel for citizens of all ages and abilities in the City of Salisbury
- Resolution No. 2432 - accepting funds in the amount of \$3,250 from Wicomico County for the purpose of participating in the Americorps Shorecorps/Pals Program
- Resolution No. 2433 - accepting overtime reimbursement funding from the United States Marshals Service (USMS) for the Salisbury Police Department to investigate Gang and Part 1 Crimes and/or cases where guns, money, or drugs are recovered
- *Resolution No. 2434 - accepting State Grant Funds awarded through the Governor's Office of Crime Control and Prevention entitled "Safe Streets – MSSP," in the amount of \$260,000.00 under the Collaborative Supervision and Focused Enforcement Initiative*

6:40 p.m. AWARD OF BIDS – Assistant Director of Internal Services – Procurement & Parking
Jennifer L. Miller

- Change Order #4 Contract 101-13 Parking Garage Vehicular Traffic Membrane
- Declaration of Surplus – WWTP Trojan UV 3000 Plus
- Declaration of Surplus – Salisbury PD Bicycles & Misc. items
- Declaration of Surplus – Salisbury PD Firearms & Firearms Accessory

6:55 p.m. ORDINANCES - City Attorney Mark Tilghman

- Ordinance No. 2298 – 2nd reading – creating bike route which will run along Riverside Drive from the intersection of Riverside Drive and West College Avenue to the intersection of Riverside Drive and Mill Street, as well as along South Boulevard from the intersection of South Boulevard and Camden Avenue to the intersection of Riverside Drive and South Boulevard; providing dedicated bicycle-only lanes and shared bicycle and motorized vehicle lanes as directed by MDMUTCD Chapter 9, Traffic Control for Bicycle Facilities (MDMUTCD); installing appropriate pavement markings in the form of lane striping for dedicated lanes; installing shared lane markings for shared lanes; installing bicycle markings on-pavement; and installing bike route signage along the route per the MDMUTCD
- Ordinance No. 2299 – 1st reading – to authorize and empower City of Salisbury (the “city”) to issue and sell from time to time, General Obligation Bonds in one or more series in an aggregate principal amount not to exceed Four Million Two Hundred Thousand Dollars (\$4,200,000.00) to allow for the possibility of proposal for the facility renovation for fire station #2 when received exceed current project/costs of issuance estimates and appropriation
- Ordinance No. 2300 – 1st reading - to authorize and empower City of Salisbury to issue and sell from time to time, General Obligation Bonds in one or more series in an aggregate principal amount not to exceed Two Million Eight Hundred Thousand Dollars (\$2,800,000.00) (the “Original refunding bonds”), the proceeds of the sale thereof to be used and applied for the public purpose of refunding the 2004A bond issued to CDA

7:10 p.m. PUBLIC COMMENTS

7:15 p.m. ADJOURNMENT

Copies of the agenda items are available for review
in the City Clerk's Office
Room 305 – City/County Government Office Building
410-548-3140

or

on the City's web site

www.ci.salisbury.md.us

City Council meetings are conducted in open session unless otherwise indicated. All or part of the Council's meetings can be held in closed session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland 10-508(a), by vote of the City Council.

Proposed agenda items for August 25, 2014 (subject to change)

- PUBLIC HEARING/Charter Amendment Resolution No. __ - Election Redistricting
- Resolution No. __ - allowing Salisbury Police Department to enter into a reimbursement agreement with the Maryland State Police
- Resolution No. __ - accepting funds from GOCCP under the Stop Gun Violence Reduction Grant Cease Fire Council
- Ordinance No. __ - 1st reading – Procurement Preference SDVOB & VOB