



City of Salisbury

CITY COUNCIL AGENDA



January 26, 2015
Government Office Building

6:00 p.m.
Room 301

Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:01 p.m. WELCOME/ANNOUNCEMENTS

6:03 p.m. CITY INVOCATION – Stephen Hause, Pastor of the Deaf at Cross Pointe Church of the Nazarene

6:06 p.m. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

6:08 p.m. COMMUNITY ORGANIZATION PRESENTATION

- Salisbury/Wicomico Youth Civics Council Swearing-In – Mark S. Bowen, Clerk of Circuit Court, presented by Assistant City Administrator Terence Arrington and Program Coordinator Thelonious Williams
- Blood Bank of Delmarva

6:25 p.m. ADOPTION OF LEGISLATIVE AGENDA

6:27 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols

- December 22, 2014 regular meeting minutes
- January 5, 2015 work session minutes
- Resolution No. 2469 - declaring that Two Farms, Inc is eligible to receive Enterprise Zone benefits for property located at 1150 Pemberton Drive
- Approving the Manufacturing Exemption request for Jubilant Cadista Pharmaceuticals for equipment purchased in 2013

6:32 p.m. AWARD OF BIDS – Assistant Director of Internal Services – Procurement & Parking Jennifer L. Miller

- Change Order #2 – RFP 04-14 Main Street Masterplan
- Change Order #3 – RFP 04-14 Main Street Masterplan
- Declaration of Surplus – Turnout Gear - Salisbury Fire Department

6:45 p.m. RESOLUTION – City Administrator Tom Stevenson

- Resolution No. 2470 - authorizing the Mayor to sign the grant agreement and accept a grant of \$50,000.00 from Maryland Department of Transportation Maryland Bikeways Program for the provision of the design of a pavement marking plan for 3 bicycle routes (Orange Route, Red Route, and Salisbury Urban Greenway); the installation of bicycle pavement markings for the three bicycle routes; the installation of 3 bicycle racks (Downtown Plaza, Salisbury Zoological Park, and Salisbury Park); and the design, construction, and

installation of 4 informational kiosks (Downtown, Peninsula Regional Medical Center, Salisbury University, and Salisbury Park)

6:45 p.m. ORDINANCES – City Attorney Mark Tilghman

- Ordinance No. 2310 – 2nd reading – amending Title 17, The Zoning Code, to allow Bed and Breakfast Inns in the Newtown Historic District
- Ordinance No. 2311 – 2nd reading – to abandon an area of land being the improved roadbed of Wayne Street between Power Street and Bateman Street
- Ordinance No. 2312 – 2nd reading – to eliminate eleven parking spaces and provide for a total of two bus parking spaces on Wayne Street and two vehicle parking spaces on Power Street adjacent to the Salisbury University Stadium
- Ordinance No. 2313 – 1st reading – amending Sections 15.24.280 General, 15.24.1640 Violation of occupancy provisions, and 15.26.110 Denial, nonrenewal, revocation or suspension of license or registration of the Salisbury Municipal Code
- Ordinance No. 2314 – 1st reading- changing the rates for Emergency Medical Services (EMS)

7:15 p.m. PUBLIC COMMENTS

7:20 p.m. ADJOURNMENT

**Copies of the agenda items are available for review
in the City Clerk's Office
Room 305 – City/County Government Office Building
410-548-3140**

**or
on the City's web site
www.ci.salisbury.md.us**

**City Council meetings are conducted in open session
unless otherwise indicated. All or part of the Council's
meetings can be held in closed session under the authority
of the Maryland Open Meetings Law, Annotated Code of
Maryland 10-508(a), by vote of the City Council.**

Proposed agenda items for February 9, 2015 (subject to change)

- Ordinance No. 2313 – 2nd reading – amending Sections 15.24.280 General, 15.24.1640 Violation of occupancy provisions, and 15.26.110 Denial, nonrenewal, revocation or suspension of license or registration of the Salisbury Municipal Code
- Ordinance No. 2314 – 2nd reading- Establishing Rates for Emergency Medical Services (EMS)
- Resolution No. ___ - authorizing the Mayor to sign a MOU accepting a grant of \$40,000 from Maryland State Highway Administration recreational trails program for the Salisbury Rowing and Kayak Water Access project
- Resolution No. ___ - reappointment of Scott Saxman to the Historic District Commission
- Resolution No. ___ - reappointment of Carol Scissons to the Zoo Commission
- Resolution No. ___ - appointing Michael Perry to the City Park Committee
- Resolution No. ___ - appointing Marion Keenan to the Bicycle Pedestrian Committee
- Resolution No. ___ - reappointment of James Youngk to the Marina Committee